



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST
EL VIGÉSIMO SEXTO DOMINGO DESPUÉS DE PENTECOSTÉS

EVENING PRAYER AND HOLY EUCHARIST,
IN THE CELTIC TRADITION
SATURDAY, NOVEMBER 16, 2024, 5:00 P.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

OUR VISION:

St. Bartholomew's Episcopal Church
is a radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e inclusiva,
que comparte y enseña el amor de Jesucristo a
través de nuestras alabanzas, acciones, y alcance:
transformándonos a nosotros mismos y al
mundo.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas en rector@stbartschurch.org o al 858-382-0661.

Please silence mobile phones and other noise-making devices.

GATHERING MUSIC

OPENING HYMN *(see next page)*

“Blessed Assurance”

ASSURANCE, 9.10.9.9 with refrain;
words, Fanny Crosby (1820-1915);
music, Phoebe Palmer Knapp (1839-1908)

Please stand, as able.

D G D A

1 Bless - ed as - sur - ance: Je - sus is mine! Oh, what a fore - taste of
 2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of *rap - ture now
 3 Per - fect sub - mis - sion: all is at rest, I in my Sav - ior am

E7 A D G D

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God, born of his
 burst on my sight; an - gels de - scend - ing bring from a - bove echo - es of
 hap - py and blest; watch - ing and wait - ing, look - ing a - bove, filled with his

G Em A7 D Refrain G

Spir - it, washed in his blood.
 mer - cy, whis - pers of love. This is my sto - ry, this is my
 good - ness, lost in his love.

D G A/E A A7

song, prais - ing my Sav - ior all the day long; this is my

D G D G Em A7 D

sto - ry, this is my song, prais - ing my Sav - ior all the day long.

WORDS OF WELCOME

THE OPENING SENTENCES

Presider The God of love is with us.

People **The Spirit of love is in us.**

Presider Blessed is the Holy Spirit, the breath of God.

People **Let the winds and all creation praise you.**

THE CONFESSION OF SIN

Presider We gather together in search of wholeness, but our brokenness separates us from God and from one another. Let us confess our sin against God and our neighbor.

A period of silence is kept.

People **Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our Redeemer. Amen.**

Presider Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PHOS HILARON

music, arr. John-Luke Addison (b. 1989)

During the music, the candles are lit.

F/G C F Dm G C/E Am
Light of the world, in grace and beau-ty, mir-ror of God's e - ter - nal
D G F/G C F Dm F/G
face, trans-par-ent flame of love's free du - ty, you bring sal-
C Am Dm G C F C G Am F
va - tion to our race. Now as we see the lights of
C Em G Am F D G
eve - ning, we raise our voice in hymns of praise; wor-thy are
C F C Am Fm C Am D G C
you of end - less bless - ing, sun of our night, lamp of our days.

Presider O God, make speed to save us.

People O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen.

Please be seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

1 Samuel 1: 4-20, *Samuel's Birth and Dedication*

A reading from the first Book of Samuel.

ON the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Reader The Word of the Lord.

People Thanks be to God.

THE CANTICLE APPOINTED

1 Samuel 2: 1-10, *Hannah's Prayer*;
music, John-Luke Addison (b. 1989)

Antiphon sung first by cantor, then by all:

Optional Descant



Antiphon:

My heart ex - ults in the Lord, my strength is ex - ult - ed in my God.

Verses:



All sing the bolded lines as indicated:

Hannah prayed and said, “My heart exults in the Lord; my strength is exalted in my / God.

My mouth derides my enemies, because I rejoice in my / victory.

“There is no Holy One like the Lord; no one be- / sides you;

there is no Rock like our / God.

Talk no more so very / proudly,

let not arrogance come from your / mouth;

for the Lord is a God of / knowledge,

and by him actions are / weighed.

The bows of the mighty are / broken,

but the feeble gird on / strength.

Those who were full have hired themselves out for / bread,

but those who were hungry are fat with / spoil.

The barren has borne / seven,

but she who has many children is for- / lorn.

The Lord kills and brings to / life;

he brings down to Sheol and raises / up.

The Lord makes poor and makes / rich;

he brings low, he also ex- / alts.

He raises up the poor from the / dust;

he lifts the needy from the ash heap,

to make them sit with princes and inherit a seat of / honor.

For the pillars of the earth are the / Lord's,

and on them he has set the / world.

He will guard the feet of his faithful ones, but the wicked shall be cut off in / darkness;

for not by might does one pre- / vail.

The Lord! His adversaries shall be / shattered;

the Most High will thunder in / heaven.

The Lord will judge the ends of the / earth;

he will give strength to his king, and exalt the power of his an- / ointed.”

Antiphon:



THE SECOND LESSON

Hebrews 10: 11-14, 19-25, *A Call to Persevere*

A reading from the letter to the Hebrews.

EVERY priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

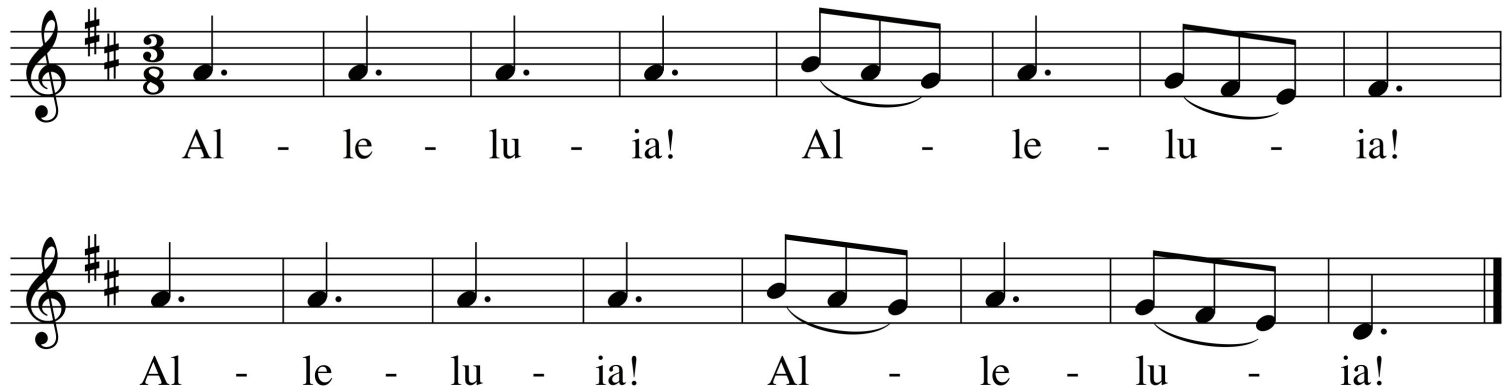
Reader The Word of the Lord.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

music, John L. Bell (b. 1949)



Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

THE HOLY GOSPEL

Mark 13: 1-8, *The Destruction of the Temple Foretold*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

AS Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Gradual, please be seated.

THE SERMON

THE IONIAN CREED

Please stand, as able.

WE believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of all humanity. We believe in God beside us, Jesus Christ, the Word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and his kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.

People **And also with you.**

Intercessor Let us pray.

Intercessor Father, we pray for your holy catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

For the Episcopal Church, for our Diocese, and for Susan, our Bishop.

For the gifts of time, talent and treasure: let us rejoice in your goodness and ask for the strength and courage to make generous giving and stewardship our way of life.

For those who suffer in body, mind, or spirit, especially _____, and those we now name.

For those who have died, especially _____, and those we now name.

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

The Presider says:

BLESSED Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Following the peace, please be seated.

OFFERTORY SENTENCE

Our work as the church continues by your generosity in all ways; thank you for your support.

For online giving, please visit www.stbartschurch.org, or scan this code:



OFFERTORY HYMN *(see next page)*

“What Wondrous Love is This”

WONDROUS LOVE, 12.9.12.12.9;
words and music, anon.

1. What won-drous love is this, O my soul, O my soul, what
 2. When I was sink-ing down, sink-ing down, sink-ing down, when
 3. To God and to the Lamb, I will sing, I will sing, to
 4. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is
 I was sink - ing down, sink - ing down; when I was sink - ing
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse for my
 down be - neath God's righ-teous frown, Christ laid a - side his crown for my
 Lamb, who is the great I AM, while mil-lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a - side his crown for my soul!
 sing, I will sing, while mil-lions join the theme, I will sing!
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

PRESENTATION HYMN

OLD HUNDREDTH, 8.8.8.8;
words, William Kethe (d. 1594);
music, attr. Louis Bourgeois (ca. 1510-1561)

Please stand, as able.

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low,
praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them up to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

WE offer you praise and hearts lifted high, O God. You breathe into us your Spirit, and by the blowing of the gentle breeze, you remind us of the constancy of your loving presence. Your glory is in the breath of each created thing, and through your creation we see the holiness and wonder of your being. And so with all the hosts of heaven and earth, with the wind that howls and the gentle breeze that soothes, we join in the praises of your unending greatness:

SANCTUS

music, arr. John-Luke Addison (b. 1989)

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of six staves of music. Chord symbols are placed above the notes: F, C, Dm, Bb, C(sus4), C, F, C, Dm, Bb, F, Dm, Gm, Dm, Bb, Dm, Gm, Dm, Bb, C(sus4), F, C, Dm, Bb, C(sus4), C, F, C, Dm, Bb, F.

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 Hea - ven and earth, hea - ven and earth, they are both full of your glo - ry;
 Ho - san-na, Ho - san-na in the high - est hea - ven.
 Bless - ed is the one who comes in the name of the Lord,
 Ho - san-na, Ho - san-na in the high - est hea - ven.

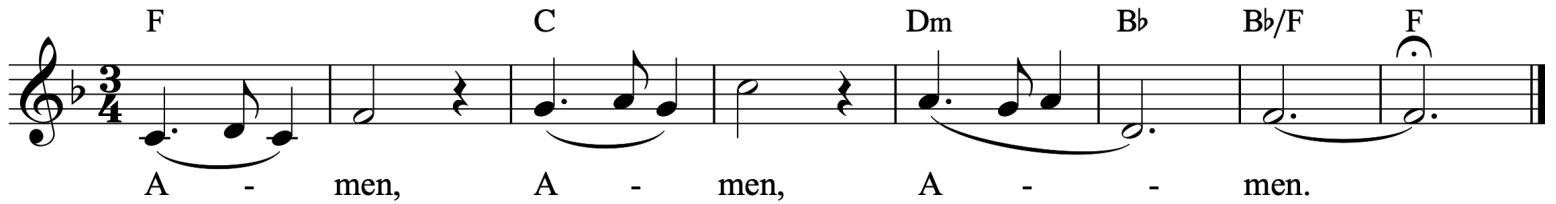
Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ who carried sin's destructive powers to the cross that we and all people might be set free. Through Christ you inspire the hope in us that earth's forces of darkness will be scattered, and angels of glory and principalities of light will bring a new heaven and a new earth.

On the night when he was betrayed, Jesus took bread, said the blessing, broke the bread, and gave it to his disciples, saying: "Take, eat; this is my body which is broken for you. Do this in remembrance of me." In the same way he took wine, and having given thanks for it, gave the cup to his disciples, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

Following a brief silence, the Presider leads:

People Remembering his eternal self-giving, we proclaim the mystery of Christ among us. Made one with him and one with each other, we offer these gifts, and with them ourselves: a single, holy, living sacrifice.

Bless us with your Holy Spirit, O God, and bless this bread and this wine, that through them we may be made strong again with the strength that only you supply. May our inner selves be nourished that, in the outward things of life, we may follow the way of Christ and grow more and more into salvation; through Christ, by whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, world without end.



And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Presider continues:

THIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

AGNUS DEI

music, John L. Bell (b. 1949)

O Lamb of God, you take a - way the sin of the world;
O Lamb of God, you take a - way the sin of the world;
have mer - cy, have mer - cy, have mer - cy on us.

Please be seated once you receive Communion.

COMMUNION MUSIC

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

O God, in love you have called us to be your people, and with love you have given us this bread and this wine; may this holy meal refresh us as a gentle and steady breeze, that renewed in your Holy Spirit, we may go forth into the world to serve your people; in the name of God, Creator, Redeemer, and Sanctifier. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome, no exceptions!"*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, as able.

THE BLESSING

CLOSING HYMN

“For the Healing of the Nations”

WESTMINSTER ABBEY, 8.7.8.7.8.7;

words, Fred Kaan (1929-2009); music, Henry Purcell (1659-1695)



1. For the heal - ing of the na - tions, Lord, we pray with
2. Lead your peo - ple in - to free - dom, From de - spair your
3. All that kills a - bun - dant liv - ing, Let it from the
4. You, cre - a - tor God, have writ - ten Your great name on



one ac - cord; For a just and e - qual shar - ing
world re - lease That, re-deemed from war and ha - tred,
earth be banned: Pride of sta - tus, race, or school - ing,
hu - man - kind; For our grow - ing in your like - ness



Of the things that earth af - fords. To a life of
All may come and go in peace. Show us how, through
Dog - mas that ob - scure your plan. In our com - mon
Bring the life of Christ to mind, That by our re -



love in ac - tion Help us rise and pledge our word.
care and good - ness, Fear will die and hope in - crease.
quest for jus - tice May we hal - low life's brief span.
sponse and serv - ice Earth its des - ti - ny may find.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.