



ST. BARTHOLOMEW'S

EPISCOPAL CHURCH

EASTER DAY

CHORAL FESTAL EUCHARIST

SUNDAY, APRIL 20, 2025

10:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
welcoming, inclusive faith family; sharing and
teaching the love of Jesus Christ through our
worship, actions, and outreach: transforming
ourselves and the world.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas a rector@stbartschurch.org o al 858-432-7107.

Please silence mobile phones and other noise-making devices.

GATHERING MUSIC

WORDS OF WELCOME

OPENING HYMN *(see next page)*

“Jesus Christ is Risen Today”

EASTER HYMN, 7.7.7.7 with refrain;
words, Latin, 14th c.;
music, anon. 18th c.

Please stand, as able.

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

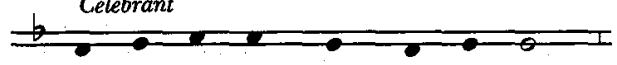
who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE OPENING SENTENCES

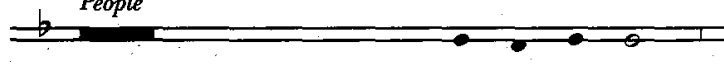
Sung three times:

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE


music, Owen Alstott (b. 1947)
Heritage Mass

*During the singing of the hymn of praise, children are invited to follow the cross to Children's Chapel.
They will return at the Peace, in time to receive communion with their families.*

Glory to God in the highest! Peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, for you alone are the Lord,
You alone are Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

Celebrant *People* *Celebrant*



The Lord be with you. And also with you. Let us pray.

ALmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON

Acts 10: 34-43, Gentiles Hear the Good News

A reading from the Acts of the Apostles.

PETER began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That

message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED

Psalm 118: 1-2, 14-24, *Confitemini Domino*;
music, Adam Burbidge (b. 1980)

Sung by the choir:

- ¹ Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- ² Let Israel now proclaim, *
"His mercy endures for ever."
- ¹⁴ The Lord is my strength and my song, *
and he has become my salvation.
- ¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:
- ¹⁶ "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"
- ¹⁷ I shall not die, but live, *
and declare the works of the Lord.
- ¹⁸ The Lord has punished me sorely, *
but he did not hand me over to death.
- ¹⁹ Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- ²⁰ "This is the gate of the Lord; *
he who is righteous may enter."
- ²¹ I will give thanks to you, for you answered me *
and have become my salvation.
- ²² The same stone which the builders rejected *
has become the chief cornerstone.
- ²³ This is the Lord's doing, *
and it is marvelous in our eyes.
- ²⁴ On this day the Lord has acted; *
we will rejoice and be glad in it.

THE SECOND LESSON

1 Corinthians 15: 19-26, *The Resurrection of the Dead*

A reading from the first letter to the Corinthians.

IF for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

The musical score for the Gradual is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 6/8 time. It consists of two systems of staves. The first system contains the lyrics "Al - le - lu - ia, al - le - lu - ia," and the second system contains "Al - le - lu - ia, Al - le - lu - ia!". The melody is a simple, repetitive eighth-note pattern. The first system ends with a double bar line, and the second system ends with a double bar line. Below the main score, there is a separate staff with a key signature change to D major (two sharps) and a 6/8 time signature, with a double bar line.

Choir Christ, our paschal lamb, has been / sacrificed,
let us then feast with joy in the / Lord. *(repeat Gradual)*

THE HOLY GOSPEL

John 20:1-18, *The Resurrection of Jesus*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

EARLY on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the repetition of the Gradual, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

Presider Alleluia. The peace of the Lord be always with you.

People And also with you. Alleluia.

CHILDREN'S HYMN

“Come, Children, Join to Sing”

MADRID, 6.6.6.6 D;
words, Christian Henry Bateman (1813-1889);
music, Benjamin Carr (1768-1831)

Come, chil - dren, join to sing, "Al - le - lu - ia, A - men!"

loud praise to Christ our King: "Al - le - lu - ia, A - men!"

let all, with heart and voice, be - fore his throne re - joice;

praise is his gra - cious choice. "Al - le - lu - ia, A - men!"

Please be seated.

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.
For online giving, please visit www.stbartschurch.org, or scan this code:*



OFFERTORY ANTHEM

“The Strife is O’er”

words, anon. 18th c.

music, arr. Henry G. Ley (1887–1962)

The strife is o’er, the battle done; now is the victor’s triumph won:
O let the song of praise be sung: Hallelujah.
Death mightiest powers have done their worst, and Jesus hath his foes dispersed;
Let shouts of praise and joy outburst: Hallelujah.
On the third morn he rose again, glorious in majesty to reign;
O let us swell the joyful strain: Hallelujah.
Lord by the stripes which wounded thee from death’s dread sting thy servants free,
That we may live, and sing to thee: Hallelujah. Amen.

PRESENTATION HYMN

Please stand, as able.

5. Let all things their Cre - a - tor bless, and wor - ship him in hum - ble -
ness, O praise him, Al - le - lu - ia! Praise, praise the Fa - ther, praise the
Son, and praise the Spir - it, Three in One, O praise him, O
praise him, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu ia!

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

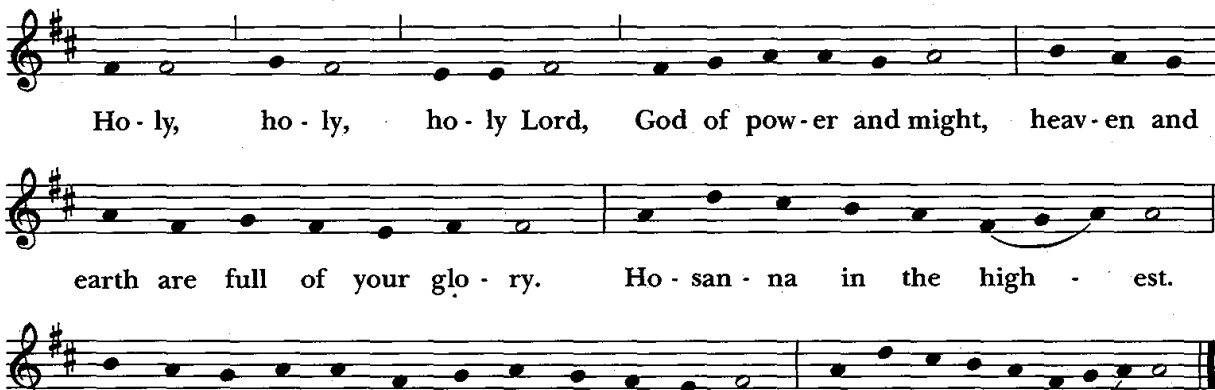
Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

IT is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

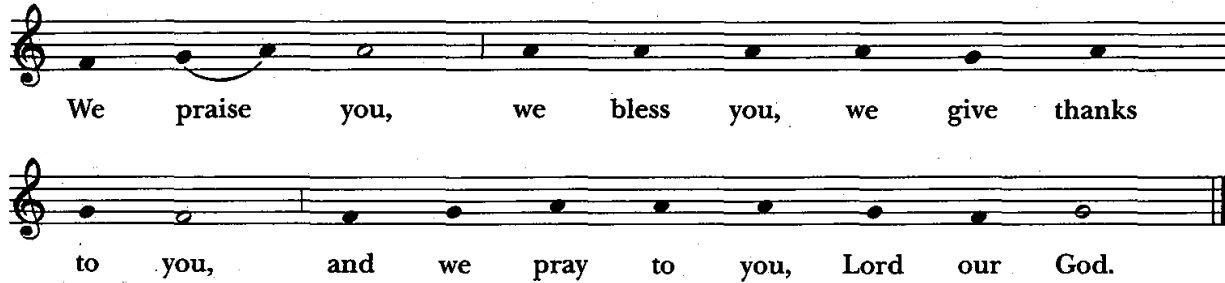
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole

creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

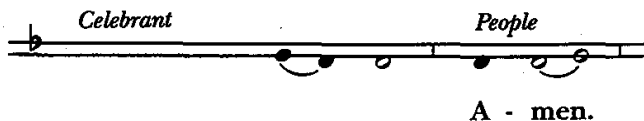
Remember, Lord, your holy Church. Reveal its unity, guard its faith, and preserve it in peace.

Remember Susan, our Bishop and Shepherd, and all who minister in your Church.

Remember all your people, especially ____ and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone, especially ____; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Bartholomew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.




As our Savior Christ has taught us, we now pray,

Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,
your will be done, on earth as in heav - en. Give us to-day our
dai - ly bread. For - give us our sins, as we for-give those who
sin a-against us. Save us from the time of trial, and de - li-ver us from
ev - il. For the king-dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.


THE BREAKING OF THE BREAD

Cantor



Al - le - lu - ia, Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast. Al - le - lu - ia.

Presider Behold what you are.

People May we become what we receive.

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FRACTION ANTHEM

music, John-Luke Addison (b. 1989)

Refrain



Be known to us, Lord Je - sus, in the break - ing of the bread;



Be known to us, Lord Je - sus, in the break - ing of the bread.

Verse



The bread which we break, Al - le - lu - ia,

to Refrain



Is the true com - mun - ion of the Bo - dy of Christ.

*Please be seated, and come forward for Communion when guided so.
All are welcome to receive at St. Bartholomew's.*

COMMUNION HYMN

"The Wonder of the Tomb"

words, Larry Salvadori (b. 1938); music, Keith Getty (b. 1974)

F/A G/B C(add9) C Dm7 C(add9)/E F C/E

1. Death up - on the cross, slay - ing of the Lamb, dark - ness de - scen - ded
 2. Lay - ing on the bed, bo - dy grow - ing cold, an - gels be - gan to
 3. Ma - ry came to see, mourn - ing for her son, weep - ing her loss in -
 4. Je - sus rose and lived, prom - ise was ful - filled, we now must lis - ten

Dm7 Fmaj7 G(sus4) G F/A G/B C(add9) C Dm7

'cross the land. Laid in - side the tomb, wrapped in lin - en
 move the stone; lif - ted Je - sus up, car - ried him a -
 side the tomb; heard her name called out, ans - wered to her
 for his call: loves us as we are, lifts us when we

C(add9)/E F C/E G(sus4) G C/E F

white, died for the sins of all. 1. 2. 3. This the won -
 way, Christ go - ing home to God. 4. This the won -
 son, Christ has a - ris'n from death. keep.
 fall, his love is ours to keep.

G/B C(add9) C/E F G/B C(add9) C/E

- der of the tomb, not the end, not the loss; keep the
 - der of the tomb, not the end, not the loss; keep the

F D/F# G G/F C/E F G(sus4) G C

faith, feel the grace, our Lord will con - quer death and reign.
 faith, feel the grace, our Lord has con - quered death and reigns.

COMMUNION HYMN

"I am the Bread of Life"

words and music, Suzanne Toolan (b. 1927)

1. "I am the bread of life. You who come to me shall not
 2. "The bread that I will give is my flesh for the life of the
 3. "I am the res - ur - rec - tion, I am the
 4. Yes, Lord, I be - lieve that you are the

hun - ger, and who be - lieve in me shall not thirst.
 world, and if you eat of this bread,
 life. If you be - lieve in me,
 Christ, the Son of God,

No one can come to me un - less the Fa - ther beck - ons."
 you shall live for ev - er, you shall live for - ev - er."
 ev - en though you die, you shall live for - ev - er."
 who has come in - to the world.

"And I will raise you up, and I will raise you
 "And I will raise you up, and I will raise you
 up, and I will raise you up on the last day."
 up, and I will raise you up on the last day."

THE POST-COMMUNION PRAYER

Please stand, as able.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

“Christ the Lord is Risen Today”

LLANFAIR, 7.7.7.7 with refrain;
words, Charles Wesley (1707-1788);
music, Robert Williams (1781-1821)

1 Christ the Lord is ris'n to - day;
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Christ, the vic - tim un - de - filed,
4 Christ, who once for sin - ners bled,

Chris - tians, has - ten on your way;
sin - less in the sin - ners' stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled,
now the first - born from the dead,

see the place where he was laid;
“Christ is ris'n,” to - day we cry; Al - le - lu - ia!
while, in strange and awe - full strife,
throned in end - less might and pow'r,

praise him for the ran - som paid.
now he lives, no more to die. Al - le - lu - ia!
met to - geth - er death and life.
lives and reigns for - ev - er - more.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of four systems, each with a treble and bass staff. The lyrics are placed between the staves, with the refrain 'Al - le - lu - ia!' appearing after the first, second, and third systems. The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and accidentals.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

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Lance Cleveland (2028)

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Alexander Escobar, Youth Representative (2026)



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

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