



**ST. BARTHOLOMEW'S**  
EPISCOPAL CHURCH

**THE TWENTY-SIXTH SUNDAY AFTER PENTECOST**  
**EL VIGÉSIMO SEXTO DOMINGO DESPUÉS DE PENTECOSTÉS**

**CHORAL HOLY EUCHARIST, RITE II**  
**SUNDAY, NOVEMBER 17, 2024**  
**10:00 A.M.**

**OUR MISSION:**

We are called to be disciples of Christ,  
revealing his life, love, and light to the world.

**OUR VISION:**

St. Bartholomew's Episcopal Church  
is a radically welcoming, inclusive faith family –  
sharing and teaching the love of Jesus Christ  
through our worship, actions, and outreach:  
transforming ourselves and the world.

**NUESTRA MISIÓN:**

Estamos llamados a ser discípulos de Cristo,  
revelando su vida, amor, y luz al mundo.

**NUESTRA VISIÓN:**

La Iglesia Episcopal de San Bartolomé es una  
familia de fe radicalmente acogedora e inclusiva,  
que comparte y enseña el amor de Jesucristo a  
través de nuestras alabanzas, acciones, y alcance:  
transformándonos a nosotros mismos y al  
mundo.

**NUESTRA INVITACIÓN:**

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,  
comuníquese con nuestra Rectora, La Madre Nina Bacas en [rector@stbartschurch.org](mailto:rector@stbartschurch.org) o al 858-382-0661.

*Please silence mobile phones and other noise-making devices.*

**GATHERING MUSIC**

**OPENING HYMN** *(see next page)*

**“Blessed Assurance”**

ASSURANCE, 9.10.9.9 with refrain;  
words, Fanny Crosby (1820-1915);  
music, Phoebe Palmer Knapp (1839-1908)

*Please stand, as able.*

D G D A

1 Bless-ed as - sur - ance: Je - sus is mine! Oh, what a fore - taste of  
 2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of \*rap - ture now  
 3 Per - fect sub - mis - sion: all is at rest, I in my Sav - ior am

E7 A D G D

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God, born of his  
 burst on my sight; an - gels de - scend - ing bring from a - bove echo - es of  
 hap - py and blest; watch - ing and wait - ing, look - ing a - bove, filled with his

G Em A7 D Refrain G

Spir - it, washed in his blood.  
 mer - cy, whis - pers of love. This is my sto - ry, this is my  
 good - ness, lost in his love.

D G A/E A A7

song, prais - ing my Sav - ior all the day long; this is my

D G D G Em A7 D

sto - ry, this is my song, prais - ing my Sav - ior all the day long.

## WORDS OF WELCOME

### THE OPENING SENTENCES

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### HYMN OF PRAISE *(see next page)*

Missa Sancti Bartholomaeus;  
 music, John-Luke Addison (b. 1989)

*During the Hymn of Praise, children are invited to follow the cross to Children's Chapel.  
 They will return at the Peace, in time to receive communion with their families.*

*Organ*                      *Choir and Congregation*

Glo - ry to God in the high - est and peace to his peo - ple on earth.

Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

*f*  
For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry, in the glo - ry of the Fa - ther. A - men,

A - men, A - men.

## THE COLLECT OF THE DAY

*Presider*        The Lord be with you.

*People*         And also with you.

*Presider*        Let us pray.

**B**LESSED Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON

1 Samuel 1: 4-20, *Samuel's Birth and Dedication*

A reading from the first Book of Samuel.

**I**N the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

# THE CANTICLE APPOINTED

1 Samuel 2: 1-10, *Hannah's Prayer*;  
music, Tim McLellan (b. 1970)



Hannah prayed and said, “My heart exults in the LORD; my strength is | exalted • in my | God.

My mouth derides my enemies, because I re- | **joice** | in my | victory.

“There is no Holy One like the LORD, | no one • be- | sides you;

there is no | **Rock** | like our | God.

Talk no more so | very | proudly,

let not | arro- • gance | come • from your | mouth;

for the LORD is a | God of | knowledge,

and | by him | actions • are | weighed.

The bows of the | mighty • are | broken,

but the | feeble | gird on | strength.

Those who were full have hired themselves | out for | bread,

but those who were | hungry • are | fat with | spoil.

The barren has | **borne** | seven,

but she who has many | children | is for- | lorn.

The LORD kills and | brings to | life;

he brings down to | Sheol • and | raises | up.

The LORD makes | poor • and makes | rich;

he brings | low, he | also • ex- |alts.

He raises up the | poor • from the | dust;

he lifts the needy from the ash heap,

to make them sit with princes and in- | herit • a | seat of | honor.

For the pillars of the | earth • are the | Lord's,

and on | them • he has | set the | world.

He will guard the feet of his faithful ones, but the wicked shall be cut | off in | darkness;

for not by | might does | one pre- |vail.

The LORD! His adversaries | shall be | shattered;

the Most | High will | thunder • in | heaven.

The LORD will judge the | ends • of the | earth;

he will give strength to his king, and exalt the | power • of | his an- |ointed.”

## THE SECOND LESSON

Hebrews 10: 11-14, 19-25, *A Call to Persevere*

A reading from the letter to the Hebrews.

EVERY priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Please stand, as able, for the Gospel.*

## THE GRADUAL

music, anon. French, 15<sup>th</sup> c.



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Acclamation:



*Choir*        Be vigilant at all times and / pray,  
                  that you have the strength to stand before the Son of / Man.

*(repeat Alleluia)*

## THE HOLY GOSPEL

Mark 13: 1-8, *The Destruction of the Temple Foretold*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

**A**S Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Following the repetition of the Gradual, please be seated.*

## THE SERMON

## THE NICENE CREED

*Please stand, as able.*

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* The Lord be with you.

*People* And also with you.

*Intercessor* Let us pray.

*Intercessor* Father, we pray for your holy catholic Church;  
*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Intercessor* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

For the Episcopal Church, for our Diocese, and for Susan, our Bishop.

For the gifts of time, talent and treasure: let us rejoice in your goodness and ask for the strength and courage to make generous giving and stewardship our way of life.

For those who suffer in body, mind, or spirit, especially \_\_\_\_\_, and those we now name.

For those who have died, especially \_\_\_\_\_, and those we now name.

*Presider* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

## THE CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*A period of silence is kept.*

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## CHILDREN'S HYMN

SIYAHAMBA, Irregular; words and music, trad. Zulu

*The children process in from Children's Chapel, as the hymn is sung.*

We are march - ing\* in the light of God, we are  
 Si - ya - hamb' e - ku-kha-nyen' kwen - khos', si - ya -

1. march-ing in the light of God. hamb' e - ku-kha-nyen' kwen-khos'.  
 2. march-ing in the light of, the hamb' e - ku-kha-nyen' kwen, kha -  
 God. khos'.

We are march - ing,  
 Si - ya - ham - ba,  
 light of God. nyen' kwen - khos'. We are march-ing,  
 Si - ya - ham - ba, march-ing, we are  
 ham - ba, si - ya -

Oo  
 march-ing, march-ing, we are march-ing in the light of God.  
 ham - ba, ham - ba, si - ya - hamb' e - ku-kha-nyen' kwen-khos'.

*Please be seated.*

## OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.  
For online giving, please visit [www.stbartschurch.org](http://www.stbartschurch.org), or scan this code:*



## OFFERTORY ANTHEM

### “Praise to the Lord, the Almighty”

words, Joachim Neander (1650-1680);  
music, Barbara Baltzer Kinyon (1929-2021)

*Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation!  
All ye who hear, now to his temple draw near; join me in glad adoration.*

*Praise to the Lord, who o'er all things wondrously reigneth,  
Shelters thee under his wings, yea, so gently sustaineth.  
Ponder anew what the Almighty can do, if in your heart he remaineth.*

*Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath, come now with praises before him!  
Let the Amen sound from his people again; gladly forever adore him.*

## PRESENTATION HYMN

OLD HUNDREDTH, 8.8.8.8;  
words, William Kethe (d. 1594);  
music, attr. Louis Bourgeois (ca. 1510-1561)

*Please stand, as able.*

Praise God from whom all blessings flow; praise him, all creatures here below,  
praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

# THE LITURGY OF THE TABLE

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

**I**T is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves. The first staff is labeled 'Organ' and the second through fifth are labeled 'Choir and Congregation'. The lyrics are: Ho - ly, Ho - ly, Ho - ly, Ho - ly, Ho - ly Lord God of Hosts, Heav'n and earth, Heav'n and earth, Heav'n and earth are full of your glo-ry. Ho - san - na in the high-est. Blessed is he, Blessed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Organ* *Choir and Congregation*

Christ has died, Christ is ris-en, Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Organ* *Choir and Congregation*

A - men, A - men, A - men.

As our Savior Christ has taught us, we now pray,

Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,  
 your will be done, on earth as in heav - en. Give us to-day our  
 dai - ly bread. For - give us our sins, as we for-give those who

sin a- gainst us. Save us from the time of trial, and de- li- ver us from  
 ev - il. For the king- dom, the pow - er, and the glo - ry are  
 yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

*As the bread is broken:*

*Cantor*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

*Presider* Behold what you are.

*People* May we become what we receive.

*Presider* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Presider continues:*

**T**HIS is the table, not of the Church, but of God. It is made ready for those of us who love God, and for those who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, and those who have not been here long; those of us who have tried to follow, and those who have failed. Come, because it is God who invites us; it is God's will that we should meet here.

*1st time: Optional solo (or all)*  
*2nd time: Choir and Congregation*

*Organ*

Lamb of God, Lamb of God, who takes a -

way the sin of the world, have mer - cy up - on us.

Lamb of God, Lamb of God, who takes a -

way the sin of the world, Grant us peace.

*Please be seated, and come forward for Communion when guided so.*

**COMMUNION HYMN** *(see next page)*

**“What Wondrous Love is This”**

WONDROUS LOVE, 12.9.12.12.9;  
words and music, anon.

1. What won-drous love is this, O my soul, O my soul, what  
 2. When I was sink-ing down, sink-ing down, sink-ing down, when  
 3. To God and to the Lamb, I will sing, I will sing, to  
 4. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is  
 I was sink - ing down, sink - ing down; when I was sink - ing  
 God and to the Lamb, I will sing; to God and to the  
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread - ful curse for my  
 down be - neath God's righ - teous frown, Christ laid a - side his crown for my  
 Lamb, who is the great I AM, while mil - lions join the theme, I will  
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread - ful curse for my soul!  
 soul, for my soul, Christ laid a - side his crown for my soul!  
 sing, I will sing, while mil - lions join the theme, I will sing!  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

COMMUNION HYMN *(see next page)*

“When I Survey the Wondrous Cross”

HAMBURG, 8.8.8.8;  
 words, Isaac Watts (1674-1748);  
 music, Lowell Mason (1792-1872)

1 When I sur - vey the won - drous cross on which the  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet, sor - row and  
 4 Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I  
 death of Christ my God; all the vain things that  
 love flow min - gled down; did e'er such love and  
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

## THE POST-COMMUNION PRAYER

*Please stand, as able.*

*Presider* Let us pray.

**E**TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.  
 "All are welcome, no exceptions!"*



## SERVICE OF ADMISSION TO THE DAUGHTERS OF THE KING

*Presenter* It is my privilege to present Jean Johnson as candidate for membership in The Order of the Daughters of the King.

*Clergy* We are gathered here in the sight of God and before this congregation to admit this woman into The Order of the Daughters of the King. We commend her to your earnest prayers that she may have grace to fulfill the obligations of the Order and her labors may be to the glory of God and to the welfare of all God's people.

*The Clergy addresses the candidate:*

*Clergy* The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service, and evangelism. Do you desire to become a member of The Order of the Daughters of the King?

*Candidate* I do.

*Clergy* Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

*Candidate* I do, with God's help.

*Clergy* In the name of the Father, and of the Son, and of the Holy Spirit I receive and admit you as member of The Order of the Daughters of the King.

*The Clergy addresses the congregation:*

*Clergy* Will you support this woman in her ministry of prayer and service?

*People* **We will.**

*The Clergy blesses the cross:*

*Clergy* Bless, O Lord, this cross and grant to your servant now admitted into this Order such an abundance of your grace that she may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. **Amen.**

*The new member is presented her cross with the following words:*

*Clergy* Accept and wear faithfully the cross of the Order, remembering the words of our Lord Jesus Christ, "Take up your cross and follow me."

*The new member says:*

**A**Lmighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of him whose cross I wear, my King and Savior, Jesus Christ. Amen.

*All Daughters of the King say:*

**O** Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do, or say may be pleasing in your sight. We ask it all for his sake, our King and Savior, Jesus Christ. Amen.

*Clergy* May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. **Amen.**

*Clergy* The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

## BLESSING OF BIRTHDAYS AND ANNIVERSARIES

**W**ATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## BLESSING OF QUILTS

*The Presider says:*

**C**REATIVE God, we give thanks for the loving hands who made this outward symbol of your loving care. Bless this quilt that it may enfold your servant with comfort, mercy, and grace, easing any concern that may hinder them from enjoying the promise and peace of your Kingdom. All this we ask through Jesus Christ our Savior. Amen.

## THE BLESSING

*Please stand, as able.*

## CLOSING HYMN *(see next page)*

**“Lift High the Cross”**

CRUCIFER, 10.10 with refrain;  
words, George William Kitchin (1827-1912);  
music, Sydney H. Nicholson (1875-1947)

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

## POSTLUDE

*Descant*

Lift high the cross, the love of Christ pro - claim

*Refrain*

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

# STAFF DIRECTORY

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Parth Domke (2025)

David Goff (2026)

Brooke Grandinetti (2025)

Judy Macemon (2026)

Greg Moran (2027)

Steve Natoli (2026)

Will Smith (2025)

Joseph Snodgrass (2027)

Donna Watson (2027)

Sofia Grandinetti, Youth Representative (2025)



**ST. BARTHOLOMEW'S**  
EPISCOPAL CHURCH

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