



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

THE SEVENTEENTH SUNDAY AFTER PENTECOST
EL DÉCIMOSÉPTIMO DOMINGO DESPUÉS DE PENTECOSTÉS
THE SEASON OF CREATION/ EL TIEMPO DE LA CREACIÓN

CHORAL HOLY EUCHARIST, RITE II
SUNDAY, SEPTEMBER 15, 2024
10:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing his life, love, and light to the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

OUR VISION:

St. Bartholomew's Episcopal Church
is a radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e inclusiva,
que comparte y enseña el amor de Jesucristo a
través de nuestras alabanzas, acciones, y alcance:
transformándonos a nosotros mismos y al
mundo.

NUESTRA INVITACIÓN:

Si está buscando una misa u otros sacramentos en español en La Iglesia de San Bartolomé,
comuníquese con nuestra Rectora, La Madre Nina Bacas en rector@stbartschurch.org o al 858-382-0661.

Please silence mobile phones and other noise-making devices.

GATHERING MUSIC

OPENING HYMN *(see next page)*

“Take up your Cross”

O WALY WALY, 8.8.8.8;
words, Charles William Everest (1814-1877);
music, trad. English

Please stand, as able.



1. "Take up your cross," the Sav - ior said, "If you would
 2. Take up your cross; let not its weight Fill your weak
 3. Take up your cross, heed not the shame, And let your
 4. Take up your cross, then, in his strength, And calm - ly



my dis - ci - ple be; Take up your cross with will - ing
 spir - it with a - larm; His strength shall bear your spir - it
 fool - ish pride be still; The Lord for you ac - cept - ed
 ev - 'ry dan - ger brave: It guides you to a bet - ter



heart, And hum - bly fol - low af - ter me."
 up, And brace your heart, and nerve your arm.
 death Up - on a cross on Cal - v'ry's hill.
 home And leads to vic - t'ry o'er the grave.

5. Take up your cross and follow Christ,
 Nor think till death to lay it down;
 For those who humbly bear the cross
 One day will wear the glorious crown.

WORDS OF WELCOME

THE OPENING SENTENCES

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *(see next page)*

"A California Benedicite"

words, adapt. Bill Doggett (b. 1956);
 music, John-Luke Addison (b. 1989)

*During the Hymn of Praise, children are invited to follow the cross to Children's Chapel.
 They will return at the Peace, in time to receive communion with their families.*

Cantor: *People:*

O give thanks to our
God who is good: Whose love en - dures for ev - er.

Cantor: *People:*

Give to our God your thanks and praise.

² You sun and moon, you stars of the western sky:

Give to our God your thanks and praise.

³ Sunrise and sunset, night and day:

Give to our God your thanks and praise.

⁴ All mountains and valleys, desert and grassland, beaches, chapparal, sand dunes and forests:

Give to our God your thanks and praise.

⁵ You live oaks and gray pines, sequoia and ocotillo, sage and sugarbush:

Give to our God your thanks and praise.

⁶ Gray whales and humpbacks, otters and sea lions, crabs and kelp, garibaldi and grunion:

Give to our God your thanks and praise.

⁷ Jackrabbits and coyotes, bighorns and tortoises, deer and condors, roadrunners and mountain lions:

Give to our God your thanks and praise.

⁸ You native peoples and immigrants, people of all genders and ages, all who inhabit this blessed place:

Give to our God your thanks and praise.

⁹ All you saints and martyrs of the Golden West:

Give to our God your thanks and praise.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Proverbs 1: 20-33, *The Call of Wisdom*

A reading from the Book of Proverbs.

WISDOM cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED

Wisdom 7:26–8:1: *The Nature of Wisdom*;
music, John-Luke Addison (b. 1989)

Antiphon sung first by cantor, then by all:

Optional Descant

Antiphon:
Wis - dom, seek wis - dom, seek wis - dom in your heart.

The musical notation consists of three staves. The top staff is a single melodic line labeled 'Optional Descant'. The middle staff is a vocal line with lyrics: 'Wis - dom, seek wis - dom, seek wis - dom in your heart.' The bottom staff is a piano accompaniment line. The key signature is B-flat major and the time signature is common time.

Verses:

The musical notation for the verses consists of two staves. The top staff is a melodic line with some notes bolded. The bottom staff is a piano accompaniment line. The key signature is B-flat major and the time signature is common time.

All sing the bolded lines as indicated:

For wisdom is a reflection of eternal / light,
a spotless mirror of the working of God, and an image of his / goodness.
Although she is but one, she can do all / things,
and while remaining in herself, she renews all / things;

In every generation she passes into holy souls,
and makes them friends of God, and / prophets;

for God loves nothing so much as the person who lives with / wisdom.

She is more beautiful than the / sun,

and excels every constellation of the / stars.

Compared with the light she is found to be superior, for it is succeeded by the / night,

but against wisdom evil does not pre- / vail.

She reaches mightily from one end of the earth to the / other,

and she orders all things / well.



THE SECOND LESSON

James 3: 1-12, *Taming the Tongue*

A reading from the letter of James.

NOT many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue— a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

LASST UNS ERFREUEN, 8.8.4.4.8.8. with refrain;
words, attr. St. Francis of Assisi (ca. 1182-1226);
music, anon. 17th c.

Verses 1 and 2 before the Gospel, verse 3 after.

1. All crea-tures of the earth and sky, come, kin - dred, lift your voi-ces high,
2. Swift rush - ing wind so wild and strong, white clouds that sail in heav'n a - long,
3. Em - brac - ing earth, you, day by day, bring forth your bless-ings on our way,

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Acclamation:

Choir May I never boast except in the cross of our / Lord,
through which the world has been crucified to me and I to the / world. (to verse 2)

THE HOLY GOSPEL

Mark 8: 27-38, Peter's Declaration about Jesus

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

JESUS went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following verse 3 of the Gradual, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor The Lord be with you.

People And also with you.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for the Episcopal Church: for our Diocese, and our Bishop, Susan. Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially _____ and those we now name.

A period of silence is kept.

Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, especially _____ and those we now name.

A period of silence is kept.

Lord, in your mercy, **hear our prayer.**

Presider Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

A period of silence is kept.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

CHILDREN'S HYMN

SIYAHAMBA, Irregular;
words and music, trad. Zulu

The children process in from Children's Chapel, as the hymn is sung.

We are march - ing* in the light of God, we are
Si - ya - hamb' e - ku-kha-nyen' kwen - khos', si - ya -

1. march-ing in the light of God. God.
hamb' e - ku-kha-nyen' kwen-khos'. khos'.
2. march-ing in the light of, the
hamb' e - ku-kha-nyen' kwen, kha -
God.
khos'.

We are march - ing,
Si - ya - ham - ba,
light of God. We are march-ing, march-ing, we are
nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

Oo
march-ing, march-ing, we are march-ing in the light of God.
ham - ba, ham - ba, si - ya - hamb' e - ku-kha-nyen' kwen-khos'.

Please be seated.

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.
For online giving, please visit www.stbartschurch.org, or scan this code:*



OFFERTORY HYMN

“Nearer, my God, to Thee”

BETHANY, 6.6.4.6.6.4;
words, Sarah Flower Adams (1805-1848);
music, Lowell Mason (1792-1872)

1. Near - er, my God, to Thee, Near - er to Thee!
2. Though like the wan - der - er, The sun goes down,
3. There let the way ap - pear, Steps un - to heav'n;
4. Then, with my wak - ing thoughts, Bright with Thy praise,
5. Or if on joy - ful wing, Cleav - ing the sky,

1. E'en though it be a cross That rais - eth me;
2. Dark - ness be o - ver me, My rest a stone;
3. All that Thou send - est me, In mer - cy giv'n;
4. Out of my ston - y griefs, Beth - el I'll raise;
5. Sun, moon and stars for - got, Up - wards I fly,

1. Still all my song would be
2. Yet in my dreams I'd be
3. An - gels to beck - on me Near - er, my God, to Thee,
4. So by my woes to be
5. Still all my song shall be

Near - er my God, to Thee, Near - er to Thee.

PRESENTATION HYMN

OLD HUNDREDTH, 8.8.8.8;
words, William Kethe (d. 1594);
music, attr. Louis Bourgeois (ca. 1510-1561)

Please stand, as able.

Praise God from whom all blessings flow; praise him, all creatures here below,
praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

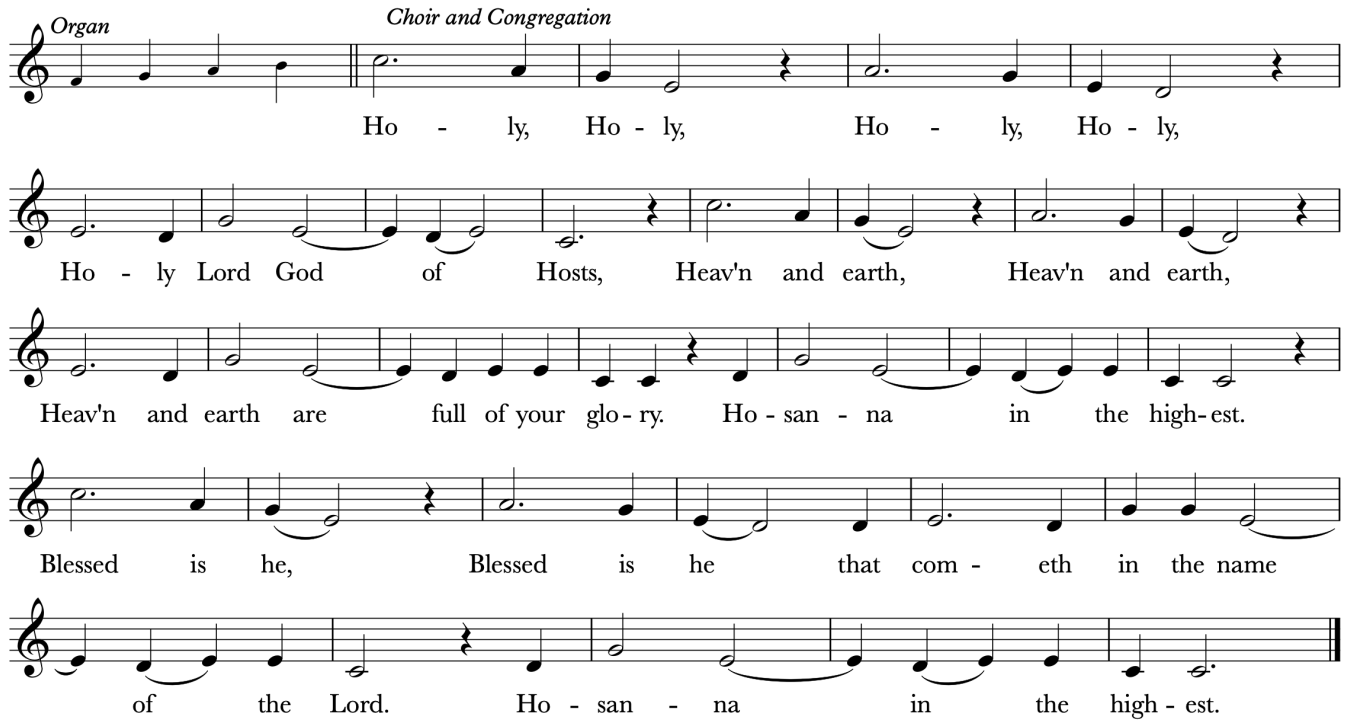
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Organ *Choir and Congregation*



Ho - ly, Ho - ly, Ho - ly, Ho - ly,
 Ho - ly Lord God of Hosts, Heav'n and earth, Heav'n and earth,
 Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Blessed is he, Blessed is he that com - eth in the name
 of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Organ *Choir and Congregation*



A - men, A - men, A - men.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

music, John-Luke Addison (b. 1989)

Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and bass staff in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,'.

your will be done, on earth as in heav - en. Give us to-day our

The second system of musical notation. The melody continues from the first system. The lyrics are: 'your will be done, on earth as in heav - en. Give us to-day our'.

dai - ly bread. For - give us our sins, as we for-give those who

The third system of musical notation. The melody continues. The lyrics are: 'dai - ly bread. For - give us our sins, as we for-give those who'.

sin a- gainst us. Save us from the time of trial, and de - li - ver us from

The fourth system of musical notation. The melody continues. The lyrics are: 'sin a- gainst us. Save us from the time of trial, and de - li - ver us from'.

ev - il. For the king - dom, the pow - er, and the glo - ry are

The fifth system of musical notation. The melody continues. The lyrics are: 'ev - il. For the king - dom, the pow - er, and the glo - ry are'.

yours, now and for ev - er. A - men.

The sixth and final system of musical notation. The melody concludes with a final cadence. The lyrics are: 'yours, now and for ev - er. A - men.'

COMMUNION MOTET

“All Things Bright and Beautiful”

music, John Rutter (b. 1945)

*All things bright and beautiful, all creatures great and small,
All things wise and wonderful, the Lord God made them all.*

*Each little flower that opens, each little bird that sings,
He made their glowing colors, he made their tiny wings.*

*The purple-headed mountain, the river running by,
The sunset and the morning, that brightens up the sky;
The cold wind in the winter, the pleasant summer sun,
The ripe fruits in the garden, he made them every one;
He gave us eyes to see them, and lips that we might tell
How great is God Almighty, who has made all things well.*

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
“All are welcome. No exceptions.”*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

BLESSING OF QUILTS

The Presider says:

CREATIVE God, we give thanks for the loving hands who made this outward symbol of your loving care. Bless this quilt that it may enfold your servant with comfort, mercy, and grace, easing any concern that may hinder them from enjoying the promise and peace of your Kingdom. All this we ask through Jesus Christ our Savior. Amen.

THE BLESSING

Please stand, as able.

CLOSING HYMN *(see next page)*

“Love Divine, all Loves Excelling”

HYFRYDOL, 8.7.8.7 D;
words, Charles Wesley (1707-1788);
music, Rowland Hugh Prichard (1811-1887)

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

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Joseph Snodgrass (2027)
Donna Watson (2027)
Sofia Grandinetti, Youth Representative (2025)



ST. BARTHOLOMEW'S
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